



Club Health Assessment for District 5 NW through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------|------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 153174 | Tioga | 03/29/2023 | Active | 27 | 0 | 0 | 0 | 0.00% | 0 | | | 2 | | 2 | R | M,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 3210 | ALEXANDER | 12/08/1960 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | | 2 | N | P,S,M,SC | 2 | |
| 36680 | ARNEGARD | 03/08/1979 | Active | 30 | 0 | 0 | 0 | 0.00% | 31 | | | 5 | 1 | None | | P,S,T,M,VP SC | 3 | |
| 127415 | Beach | 05/02/2016 | Active | 5 | 0 | 0 | 0 | 0.00% | 4 | | | 2 | | 6 | N | M,VP,SC | 24 | |
| 31421 | BEULAH | 12/08/1975 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 1 | | | N | S,M,SC | 12 | \$30.00 |
| 3214 | BISMARCK | 09/02/1921 | Active | 48 | 1 | 3 | -2 | -4.00% | 43 | 7 | | 0 | | | N | P,SC | 0 | \$30.00 |
| 3215 | BISMARCK CAPITAL CITY | 04/01/1959 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | | 1 | | | N | VP,SC | 1 | |
| 33073 | BISMARCK PRAIRIE ROSE | 12/06/1976 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | | | 0 | | | N | | 2 | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 33641 | BOWMAN | 04/26/1977 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | | 0 | | | N | SC | 1 | |
| 78360 | DACOTAH MANDAN | 02/25/2004 | Active | 37 | 0 | 1 | -1 | -2.63% | 35 | 10 | | 0 | | 2 | R | M,SC | 2 | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | | |
| 3222 | DICKINSON | 11/12/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 26 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 61971 | DICKINSON NOON | 05/27/1999 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 2 | | 0 | | 10 | N | M,SC | 4 | |
| 3223 | ELGIN | 04/23/1957 | Active | 54 | 0 | 1 | -1 | -1.82% | 48 | 56 | | 0 | | 2 | N | M,VP,SC | 2 | |
| 3224 | FLASHER | 02/07/1973 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | | 35 | 1 | None | | P,S,T,M,VP SC | N/R | |
| 45399 | GLENBURN | 10/28/1985 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | | 1 | | 2 | N | | 24 | |
| 78077 | HALLIDAY | 01/20/2004 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 1 | | | N | SC | 2 | |
| 31531 | HAZEN | 01/26/1976 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | 9 | | | N | M | 9 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 3230 | HEBRON | 10/26/1928 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 12 | 1 | None | | P,S,T,M,VP SC | 12 | |
| 3231 | KENMARE | 11/08/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 42526 | KILLDEER | 04/04/1983 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | | | 4 | | None | | P,S,T,M,VP SC | 6 | |
| 39124 | LAKE METIGOSHE L C | 12/16/1980 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | | 4 | | | N | P,T,SC | 2 | |



Club Health Assessment for District 5 NW through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 3233 | MANDAN Exc Award (06/30/2017) | 05/01/1939 | Active | 29 | 1 | 0 | 1 | 3.57% | 30 | 0 | | 2 | R | 1 | | \$1,000.00 |
| 3235 | MINOT | 11/27/1926 | Active | 54 | 0 | 0 | 0 | 0.00% | 53 | 1 | | | N | 1 | 90+ Days | |
| 3236 | MINOT MAGIC CITY | 08/05/1969 | Active | 46 | 0 | 1 | -1 | -2.13% | 51 | 0 | | | N | 0 | | |
| 3237 | MOTT | 10/30/1928 | Active | 19 | 1 | 0 | 1 | 5.56% | 16 | 0 | | | R | M,SC | 0 | |
| 3238 | NEW ENGLAND Exc Award (06/30/2018, 06/30/2019, 06/30/20 | 09/07/1933 | Active | 39 | 2 | 0 | 2 | 5.41% | 35 | 0 | | | N | 2 | | \$70.00 |
| 3239 | NEW SALEM | 10/29/1928 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 12 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 3240 | NOONAN | 03/09/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | P,T,M,VP,SC | 24+ | |
| 37916 | NORTH STAR L C Exc Award (06/30/2016) | 01/04/1980 | Active | 45 | 0 | 1 | -1 | -2.17% | 45 | 0 | | | N | 0 | | |
| 146076 | Powers Lake | 05/10/2021 | Active | 26 | 0 | 0 | 0 | 0.00% | 35 | 2 | 1 | None | P,S,T,M,VP SC | N/R | | |
| 3242 | REEDER | 02/27/1952 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | P,M,VP,SC | 1 | |
| 3243 | REGENT | 02/08/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 0 | | 14 | M,VP,SC | N/R | | |
| 3244 | RICHARDTON | 09/18/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 15 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 59843 | SCRANTON | 06/30/1997 | Active | 16 | 2 | 0 | 2 | 14.29% | 15 | 0 | | | N | P,T,M,VP,SC | 6 | |
| 108412 | SOUTH HEART | 05/20/2010 | Active | 37 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 3 | N | 0 | | |
| 3246 | STANLEY | 02/23/1952 | Active | 34 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N | SC | 0 | |
| 3247 | TAYLOR | 11/26/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 5 | | | N | P,M,VP,SC | 2 | |
| 3251 | WASHBURN Exc Award (06/30/2017) | 05/28/1929 | Active | 37 | 0 | 1 | -1 | -2.63% | 42 | 1 | | 2 | R | S,M,VP | 7 | \$10.00 |
| 3252 | WATFORD CITY | 04/24/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 3 | R | M,SC | 20 | |
| 3254 | WILDROSE | 03/30/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | 12 | 1 | | None | P,S,T,M,VP SC | 24+ | | |
| 3255 | WILLISTON | 07/27/1934 | Active | 38 | 0 | 1 | -1 | -2.56% | 43 | 1 | | | R | M,SC | 2 | |
| 36966 | WILLISTON KORNER | 04/30/1979 | Active | 54 | 0 | 0 | 0 | 0.00% | 48 | 0 | | 2 | N | SC | 1 | |
| 30038 | WILTON | 12/23/1974 | Active | 29 | 0 | 0 | 0 | 0.00% | 35 | 2 | | 2 | N | M,SC | 15 | |



Club Health Assessment for District 5 NW through July 2023

| | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|-------------------|---|----------------|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 43 | 0 | 0 | 0 | 1,148 | 7 | 10 | -3 | -0.26% | 1,115 | 27 | 40% | 23% | 19% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.